

SIGN-IN SHEET (70)
 IFB# Y17-163-TA 136

Electric Motor and Pump Repair Services for Water and Wastewater Divisions

A Non-Mandatory Pre-Bid Conference will be held on Friday, January 27, 2017, beginning at 1:00 P.M. The Pre-Bid Conference will be held at Orange County Southern Regional Water Supply Facility, 13000 S. Orange Ave, Orlando, FL 32824-6031. Attendance is not mandatory but is encouraged.

At that time, the County's representative will be available to answer questions relative to this Invitation for Bids. Any suggested modifications may be presented in writing to, or discussed with, the County's representative(s) at this meeting and may be considered by said representative(s) as possible amendments to the Invitation for Bids.

| Bidders Attending Non-Mandatory Pre-Bid Conference | | |
|--|-----------------|--|
| Attendance Information | | |
| 1. | Attendance Name | Jeromy Herris |
| | Company Name | MSI - Mechanical Services of Central Fla |
| | Address | 9820 Satellite Blvd Orlando, FL 32837 |
| | Phone Number | 321-436-1467 |
| | Email | Jharris@MSIFLA.com |
| 2. | Attendance Name | Russell Mouchan |
| | Company Name | MSI |
| | Address | 9820 Satellite Blvd. Orlando, FL 32837 |
| | Phone Number | 407 468 2222 |
| | Email | Rmouchan@MSIFLA.com |
| 3. | Attendance Name | John Miller |
| | Company Name | Madar Electric Motors |
| | Address | |
| | Phone Number | |
| | Email | |
| 4. | Attendance Name | Mike Castin |
| | Company Name | TAW |
| | Address | |
| | Phone Number | 407-448-3451 |
| | Email | MIKE.CASTIN@TAWINC.COM |

| Bidders Attending Non-Mandatory Pre-Bid Conference | | |
|--|-----------------|--------------------------------------|
| Attendance Information | | |
| 5. | Attendance Name | GARY KERKLAND |
| | Company Name | TAW |
| | Address | |
| | Phone Number | 407-592-4051 |
| | Email | |
| 6. | Attendance Name | NICO DiGIROIA |
| | Company Name | TAW |
| | Address | |
| | Phone Number | (407) 800-3226 |
| | Email | |
| 7. | Attendance Name | DOUG RAGSDALE |
| | Company Name | TAW |
| | Address | |
| | Phone Number | 813 917 0593 |
| | Email | DOUG.RAGSDALE@TAWINC.COM |
| 8. | Attendance Name | Kyle Williams |
| | Company Name | Flanders |
| | Address | |
| | Phone Number | 812-489-9699 |
| | Email | Kwilliams@flandersinc.com |
| 9. | Attendance Name | TODD Griffin |
| | Company Name | FLANDERS |
| | Address | |
| | Phone Number | 863-860-2159 |
| | Email | Tgriffin@flandersinc.com |
| 10. | Attendance Name | Paul Stewart |
| | Company Name | Stewart's Electric Motor Works, Inc. |
| | Address | |
| | Phone Number | 407-859-1837 |
| | Email | |
| 11. | Attendance Name | Adam Levi |
| | Company Name | Stewart's Electric Motor Works, Inc. |
| | Address | |
| | Phone Number | 407-859-1837 |
| | Email | |
| 12. | Attendance Name | Jim Amerman |
| | Company Name | Flanders |
| | Address | 2701 S Amber Rd |
| | Phone Number | 843-437-4901 |
| | Email | jamerman@flandersinc.com |

County Representatives Attending Mandatory Pre Bid Meeting

| Attendance Information | | |
|------------------------|-----------------------------|--|
| 1. | County Representative Name | TRACY ATTENASIO |
| | Dept./Division | PROPERTY MGMT DIVISION |
| | Signature | <i>[Signature]</i> |
| 2. | County Representative Name | Andrew White |
| | Dept./Division | Western Regional Water Plant |
| | Signature | WATER DIVISION |
| 3. | County Representative Name | Robert Sutherland |
| | Dept./Division | WATER DIVISION - Southern Regional WSF |
| | Signature | <i>[Signature]</i> |
| 4. | County Representative Name | Felipe Hernandez |
| | Dept./Division | Water Division - Southern Regional |
| | Signature | |
| 5. | County Representative Name | |
| | Dept./Division | |
| | Signature | |
| 6. | County Representative Name | |
| | Dept./Division | |
| | Signature | |
| 7. | County Representative Name: | |
| | Dept./Division | |
| | Signature | |
| 8. | County Representative Name: | |
| | Dept./Division | |
| | Signature | |